



## I'm Glad I Touched Shoulders With You

There's a comforting thought at the close of the day,  
When I'm weary and lonely and sad.  
That sort of grips hold of a crusty old heart  
And bids it be merry and glad.

It gets in my soul and it drives out the blues,  
And finally thrills through and through.  
It is just a sweet memory that chants the refrain:  
I'm glad I touched shoulders with you!

Did you know you were brave, did you know you were strong?  
Did you know there was one leaning hard?  
Did you know that I waited, and listened and prayed,  
And was cheered by your simplest word?

Did you know that I longed for that smile on your face,  
For the sound of your voice ringing true?  
Did you know I grew stronger and better because  
I had merely touched shoulders with you?

I am glad that I live, that I battle and strive  
For the place that I know I must fill;  
I'm thankful for sorrows, I'll meet with a grin  
What fortune may send, good or ill.

I may not have wealth, I may not be great,  
But, I know I shall always be true.  
For I have in my life that courage you gave  
When once I touched shoulders with you.

Author unknown

*The Church of God*

*Great Lakes Mountaineer Region*



*Ohio*

*West Virginia*

*Michigan*

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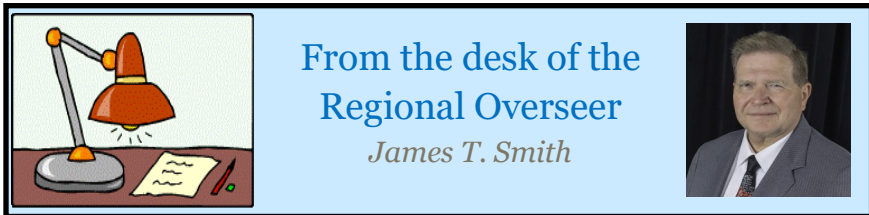
**In**

**Michigan—Ohio—West Virginia**

**James T. Smith**

**Regional Overseer**

**[www.tcog-glmr.org](http://www.tcog-glmr.org)**



## What I Do Thou Knowest Not Now; But Thou Shalt Know Hereafter.

The above title comes from the words of Jesus spoken to Peter when the Master was washing the disciples' feet after the Passover Supper.

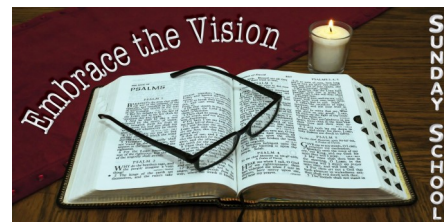
**John 13:7-9** “Jesus answered and said unto him, **What I do thou knowest not now; but thou shalt know hereafter.** (8) Peter saith unto him, *Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.* (9) Simon Peter saith unto him, **Lord, not my feet only, but also my hands and my head.”**

I have often preached from this passage, regarding our understanding of why Christ would at this time wash His disciples' feet. I have seen this act of Christ as a demonstration of the Servant spirit (attitude, behavior) that He had just explained to the disciples, as recorded in Luke.

**Luke 22:24-27** “And there was also a strife among them, which of them should be accounted the greatest. (25) And he said unto them, *The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.* (26) **But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.** (27) *For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.”*

He had declared Himself to be their servant, and now has demonstrated that claim with concrete evidence. He then went on to encourage them to exhibit that same servant spirit to one another.

**John 13:13-16** “*Ye call me Master and Lord: and ye say well; for so I am.* (14) **If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.** (15) *For I have*



## Sunday School Boost

### RUN WITH THE VISION

“And the Lord answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it” (Hab. 2:2). Are you reading God’s Word daily? Are you asking the Lord to open up His Word to you through a divine revelation?

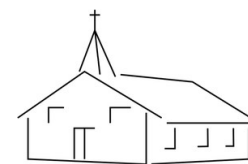
We cannot “Embrace the Vision” if we don’t have a vision. We must seek the Lord daily and study His Word, so that we may receive all He has for us. “The Lord shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow” (Deut. 28:12). The Lord will do all these wonderful things for us if we are obedient. “And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all his commandments which I command thee this day, that the Lord thy God will set thee on high above all nations of the earth: And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God” (Deut. 28:1-2).

When we hearken to the voice of God, His blessings will come upon us and overtake us! He will bless us with a divine revelation! The Lord will make things plain to us, so that we may run with the vision and teach the world about Christ and His Church!

—Jenny Lonz, Regional Sunday School Coordinator

### Sundayitis

Get up, get up for Jesus,  
Ye soldiers of the Cross;  
A lazy Sunday morning  
Means certain harm and loss.  
If Christians on a week-day  
Begin their work at seven,  
They surely could on Sunday,  
Start worship at eleven!



The habit of Sunday School attendance is like a cable, a thread of which we wind each Sunday, soon to become so strong that we are unable to break it.



## WMB BOOST

### CARE SERVANT

C- Care  
A- About,  
R- Reaching  
E- Everyone

Share the love of Jesus, let His love shine through, be a true reflection of the One who lives in you. You can make a difference if you open up your heart and share the love of Jesus.

There are souls in need of being rescued. Do you know a soul in need? There are souls that are hurting and living in fear, wandering in the darkness, and so on. Our lives must be the light in their search. The souls that are without Christ in their lives, need to see the light of Christ in our lives.

Is our SHIP well lit? *“Ye are the light of the world. A city that is set on a hill cannot be hid. Neither do men light a candle, and put it under bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven”* (Matt. 5:14-16). In reading these scriptures we can see the meaning is “to guide by giving light.” *“Thy word is a lamp unto my feet, and a light unto my path”* (Psa. 119:105).

Let us use the lamp and light to shine the way for lost souls. *“...Lord lift thou up the light of thy countenance upon us”* (Psa. 4:6). Ask God to lift up the light of His countenance upon us to guide the lost to safety.

*“Who coverest thyself with light as a garment...”* (Psa. 104:2). Ask God to cover us with the light as a garment to cover the lost with the light.

*“The entrance of thy word giveth light...”* (Psa. 119:130). Pray for the entrance of His Word that giveth the true light to a dark world.

*“The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined”* (Isa. 9:2). Souls are in need of the light, they are lost *“in the land of the shadow of death.”* Let us pray for His great light as we sail the land of the shadow of death.

Reach out and touch a soul,  
While they are passing by,  
Will you lead them to Jesus?  
Will you hear their cry?  
This world is passing quickly  
Many souls will die,  
Reach out and touch a soul  
While there is time!

—Regional WMB Coordinator, Sue Hutton

*given you an example, that ye should do as I have done to you. (16) Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.”*

We could continue with this train of thought and explanation for what the Master was trying to teach them that day. More recently as I began studying the passage one more time, the Lord has opened my eyes to another aspect of what the Master was doing.

**Could the Master have been using this same example to teach not only the principle of servanthood, but also a far broader lesson regarding their following Him?**

He explicitly admitted to Peter (and indirectly to all of the disciples) that *“What I do thou knowest not now; but thou shalt know hereafter.”* First, there is the statement regarding the here and now: *“What I do thou knowest not now.”* Then, there is the statement regarding the future: *“... but thou shalt know hereafter.”*

Time and again Peter had been quick to speak up when he did not see or agree with the words of the Master. In **Matthew 16:16-19**, Peter had just been praised by Christ for having received and boldly declaring his divinely received understanding of who Jesus was, the Son of God. Yet almost immediately thereafter in **Matthew 16:21-23**, we find Peter rebuking the Master—so much so that the Master had to rebuke Peter because *“thou savourest not the things that be of God.”*

Shortly after this feet washing event and the discussion of servanthood (**Luke 22:24-30**), we find Peter again in disagreement with the Master, this time regarding the faithfulness of Peter (**Luke 22:31-34**), so much so that the Master again rebuked him.

Thankfully, Peter did repent after his denying he knew the Master, and went on to be a mighty worker for the Lord. Yes, there would be yet other times when the Master’s leading did not match Peter’s expectations, but Peter had earned to “wait on the Lord.” For example, consider the time when Peter was meditating upon that roof top in Joppa. While there, the Master shared with him yet another vision.

Again, Peter questions the implication of the words he heard, for they bid a change in his understanding of what he had been taught as a Jew to practice. However, he was not the brazen outspoken man he used to be. This time, although he was uncertain as to just what the Lord was sharing with him, he did not categorically reject it.



**Acts 10:17-20** “Now while **Peter doubted in himself what this vision which he had seen should mean**, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate, (18) And called, and asked whether Simon, which was surnamed Peter, were lodged there. (19) **While Peter thought on the vision, the Spirit said unto him**, Behold, three men seek thee. (20) **Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.**

While Peter continued to meditate upon what the vision might mean, he is given further instructions, but no further explanation: “Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.” So, what would Peter do? Obey! In the Lord’s good time, He would make Peter to know, to understand.

And so it was that Peter accompanied the visitors to the home of Cornelius. Finally, at the right time, the Lord caused Peter to understand:

**Acts 10:28** *And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean.*

**So, how does this apply to us, as individuals, and as The Church of God, the Body of Christ?**

So many people think that they must understand everything before they can step out in working for the Lord. Well, that is not the way He works! We are given His principle for following Him in **Hosea 6:3** “**Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning....**”

The “knowing” comes because of our “following” not the other way around. We would like to know the “Why” before we do the “Do” part. Sometimes, we may experience it that way. But more often, we will find ourselves walking by faith. The “why” will be revealed to us in His good time. Paul, in his discussion in 2 Corinthians 5 regarding our heavenly bodies versus our earthly bodies, laid out the principle by which we walk: **2 Corinthians 5:7** *(For we walk by faith, not by sight:)*

So it is with each of us. As we walk by faith each day, we will have many of those “*What I do thou knowest not now; but thou shalt know hereafter*” moments. Each is an opportunity to come to know the Lord in ways we never imagined.

## Photos From The Past



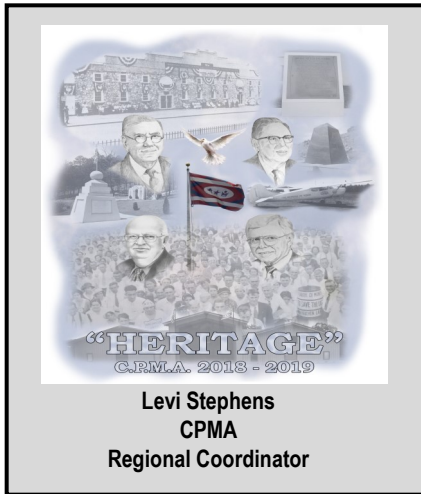
**The Union Grove Church where the second Assembly was held in 1907**

This property was purchased by the general Church in November, 1969. This photo was made on November 9, 1969 at the commemorative service held in this historical building. This building was destroyed in a tornado in April, 1974. A new building was constructed on the site using some of the original material from the old building. This property is located in northeast Bradley County about 16 miles from the city of Cleveland, Tennessee.

### **We Are Not of “The Ten Virgins”**

I do not want any of our people to forget and class themselves with any of the ten virgins of Matthew twenty-five. They all slumbered and slept. And Paul tells the Church of God folks that they are not to sleep as do others. He says we are of the day. Those virgins represent the kingdom people, and not the Church of prophecy. It is the kingdom of heaven that is to be like ten virgins that slumbered and slept. He did not say the Church shall be like ten virgins. The Church is wide awake, and nearer like whoever it was that raised the midnight cry that awakened the kingdom sleepers.

—A. J. Tomlinson, WWM October 28, 1939



## What Is In A Name?

### Hymn: A New Name In Glory

(1) I was once a sinner, but I came  
Pardon to receive from my Lord.  
This was freely given, and I found  
That He always kept His word.

#### Chorus:

There's a new name written down in glory,  
And it's mine, oh yes, it's mine!  
And the white-robed angels sing the story,  
"A sinner has come home."  
For there's a new name written down in glory,  
And it's mine, oh yes, it's mine!  
With my sins forgiven I am bound for heaven,  
Nevermore to roam.

(2) I was humbly kneeling at the cross,  
Fearing naught but God's angry frown,  
When the heavens opened and I saw  
That my name was written down. [Chorus]

(3) In the Book 'tis written, "Saved by grace."  
Oh the joy that came to my soul!  
Now I am forgiven, and I know  
By the blood I am made whole. [Chorus]

We would like to say a big "Thank You!" to the Page, WV church for their warm welcome and fellowship as we boosted the CPMA and VLB work on January 6. We love you all, and can't wait to visit again!

"What is in a name? That which we call a rose by any other name would smell as sweet."—Shakespeare. This famously quoted question was used in Shakespeare's *"Romeo and Juliet"* story. Shakespeare's intent was to down play Romeo's family name in his desire to be with Juliet.

"What is in a name?" Biblically names have a meaning to who a person is or is to become in the Lord. Our own names (last names) point to who our family is throughout past generations. Revelation 2:17 tells us: *"He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it."* We will receive a new name in Glory that will identify us to our Heavenly Father by who we are in Him!

"What is in a name?" The Church of God has already received a new name! *"And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the Lord shall name"* (Isa. 62:2). This name identifies us as belonging to Him, The Church "of God"! We are called out, separated, and but one (Song of Sol. 6:9). "By any other name" would not work! It would not otherwise point to who we are in Him!



### Inspirational Nuggets From Past Assembly Minutes

*Excerpts from message by Dorlan Queener to the 57th General Assembly in 1962*

We are building a house. If you would listen to some preachers they would have the Lord come before we get the roof on it. What the prophets have declared will happen to the Church must happen to it. Israel is going to fulfill what God has spoken concerning her without anything only that the Word of God must be fulfilled. We are working with that plus the Holy Ghost and fire, plus the vision of the Church of God. Those people don't have an ounce of Holy Ghost. They don't even believe in Jesus, but they are going to fulfill the Bible on their side of it just exactly as it is outlined for them. Isn't it wonderful that the Jews go back to Jerusalem? The reason that it is so nice, God fixed it that way and they didn't have any choice. God sent them home. They killed six million of them in Germany, and the United States opened her doors to them. They didn't come. God had said they would go back home and they were on their way. If those people fulfilled that without any Holy Ghost, what do you think the Church of God will do over here full of the Holy Ghost?

God has a divine program outlined in this world for the Church to carry on and nobody else will carry it on. That is all the difference there is. The Church can do things the rest of the folks in the world cannot do. Other folks have run hard races; they have fought hard battles; they have climbed high mountains; they have gone across the plains when it was rough and rocky, but they don't have the message.

When we become Christians, we become lively stones, chosen of God and precious; as lively stones you have built up a spiritual house. When a person gets saved, I don't care where they are, they are saved. They are by themselves out there, but we are building a house. If you went to get some bricks to build a brick house and passed the truck, you would not see a brick house but a truck full of bricks. That was just a load of bricks, but a man takes mortar and puts them together to build a house. We are lively stones and when we become a member of the Church of God we are put into this building by wise master-builders, and we are all stuck together with one doctrine. That process will go on until this house is finished. We will have enough bricks. The bricks down in the brick yard are just as good as the bricks in the house. If one of those bricks bounces off the truck, and a car comes along and hits it, off goes a corner of the brick. But let that car run into the side of the brick house and see what happens. He will buy a new car. So and so used to be a powerful preacher. What happened to him? He fell off the truck. If the truck hits the brick wall, the truck is damaged, but if the brick falls off the truck, the brick is damaged. It is bad business for the guy that hits the wall. He could run over us individually and crush us, but the Church of God is going to stay.

Alexander the Great had a soldier in his army who bore his own name, but was a great coward. The emperor, enraged at his conduct, justly said to him, "Either change your name, or learn to honor it." So may it also be said to many who profess to be Christians.



**Don Bolyard**  
**BTI REGIONAL COORDINATOR**



February is the month of Valentine’s Day, when we show our love to our sweethearts with flowers and candy or a nice dinner out at the restaurant. In the church, we are commanded to love one another everyday and every month of every year. Paul said in Phil. 2:1,2 *“If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the spirit, if any bowels and mercies, fulfill ye my joy, that ye be like minded, having the same love, being of one accord, of one mind.”* We must be praying and seeking for these attributes of the Spirit as we press toward perfection. *“Let this mind be in you, which was also in Christ Jesus”* (Phil. 2:5). If we all have the mind of Christ, we will be able to live our lives as our B.T.I. theme says, *“...let us walk by the same rule, let us mind the same thing”* (Phil. 3:16). The word “mind” as a verb means, TO OBEY, PAY HEED TO, FOLLOW, COMPLY WITH. Let’s have B.T.I. classes and learn all we need to obey and love and comfort one another.

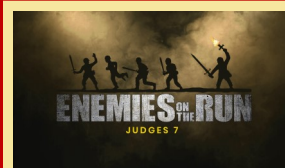
Happy Valentine’s Day To All.

—Don Bolyard, Regional B.T.I. Coordinator

## What Is Prayer For?



First, prayer is **not** an attempt to change the mind of God. Rather, it is discovering what the mind of God is. Alexander McLaren said it so well in the following: God knows our needs before we ask. Then, what is prayer for? It is not to inform Him, nor to move Him, as if He were unwilling to have mercy, or as though He were some proud prince who requires a certain amount of recognition of His greatness as the price for His favors. Prayer fits our own hearts by conscious need, true desire and dependence to receive the gifts which He is ever willing to give, but which we are not always fit to receive. As St. Augustine has it, the empty vessel is by prayer carried to the full fountain.



**Jessa Stephens**  
**Regional VLB Coordinator**

It is good to remind ourselves often that this world is not our home. As one hymn says "we are only passing through." The Bible calls this time on earth as a pilgrimage (1 Peter 2:11), or as the Apostle Paul called it; a race (Hebrews 12:1-2). No doubt this time here will have times of danger, toils, and snares. The enemy of our souls (Satan) desire is to have each and every one of us—young, old, and in-between. Revelation 12:12 says, *"...Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time."*

While we are not to be fearful of the enemy, we are to fear the loss of our souls to him. We have this precious hope. We know the one (JESUS) who defeated the enemy on the cross of Calvary! It is good to be "serious" and watchful, not slack, on drawing closer to Him. Fervent daily prayer, reading and studying God’s Word, fellowship with the saints, all strengthen and encourage us. The Bible tells us to be STRONG in the Lord! *"Finally, my brethren, be strong in the Lord, and in the power of His might"* (Eph. 6:10). Salvation, sanctification, the Holy Ghost, a divine revelation of the Church, all come from Him. We need Him! All of Him! Hebrews 12:2 says *"LOOKING UNTO JESUS the author and the FINISHER of our faith; who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God."*

There is a JOY set before all of us as well! There will come a time when we all will FINISH our pilgrimage and race. I desire to hear my Saviour say on that day: Matthew 25:21 *"...Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord"* (Matt. 25:21).

What a glorious day that will be! AMEN!

If it were not for the hot water the tea kettle would not sing. What do you do when you get into “hot water”?

## GLMR Birthday Calendar

**HAPPY BIRTHDAY**

February 6—Sheilah Green—Seth, WV  
February 10—Mary Perdue—Seth, WV  
February 20—Caleb Atha—Page, WV

*Belated birthday for Ronald Robe on January 20th from Fairmont, WV.*  
Please submit your March birthdays no later than February 20th.  
Thanks!



**Sunday School Average Attendance**  
**For Month of December, 2018**

Niles, MI—10  
Castalia, OH—17  
Fairmont, WV—12  
Page, WV—16  
Seth, WV—10





**Don and Sue Hutton**  
 Pastor at Columbus (Chillicothe), Ohio

I joined the Church in 1971 at the age of 14 and then I fell away from the Lord and God was merciful to keep me until 1987 when He extended His grace to me once again. He sent me my wonderful wife Sue, who began by the grace of God to help me understand my convictions. I always had a problem with getting married to a Christian lady and me being a sinner. I just never thought it would be fair to her. Well here came Rebecca Sue in April of 1987. In the month of August, God allowed me His wonderful grace once again and then Sue and I were married on September 15, 1987. I also came back into the church around the same time.

God has blessed me to serve as Sunday School Superintendent, Sunday School teacher, C.P.M.A. leader, B.T.I. leader, and A.B.M. leader.

I started pastoring in Chillicothe, Ohio in 2000. Also I was doing an outreach in Columbus, Ohio with the Spanish.

We went to Jackson, Ohio in 2005 to pastor. From there we returned to Chillicothe to pastor in 2010. We are presently pastoring in Columbus, Ohio (Spanish).

God has been good to us.



## ABM BOOST

While growing up the schools were strong on the Golden Rule. It was scribed on rulers and other items to try to help us. We were taught to love one another and to stick together. A part of the ABM work is to love and help one another. We are supposed to speak the same thing and walk together as the Apostles did, sharing fellowship while eating together. We have homes so we don't have to sleep on hillsides as sometimes they may have had to do. But helping one another is what we can do, we can do unto each other as we would have them do to us. We were taught the Ten Commandments. A Good Shepherd's Bible was always lying on the table, our VLB's met every Wednesday night and we were blessed to have our elders to encourage us to come to church. We could see the love they showed to one another. When we were grown and left home we remembered the Church family and the love we felt toward each other.

Love your neighbor, the Golden Rule, the Ten Commandments (Exodus chapter 20), and Jesus on the cross. The Church is more important than gold when it comes to teaching our children.

—Juanita Atha, Regional ABM Coordinator

### An Inspirational Mini Sermon

From the Book **MUSE WITH ME** by R. O. Covey

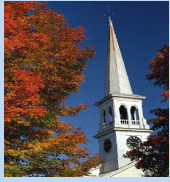
#### Work Shoes Make Nobler Tracks

“You will have a better chance of leaving your footprints on the sands of time if you wear work shoes.”

There is a current fad (which may already be passing) to parade the streets barefoot, just to establish “rights” and “freedom.” One of the many troubles with that philosophy is that some wearing work shoes are financing this “freedom to do nothing.” But the really big trouble is that “*Whatever a man soweth, that shall he also reap.*”

The “work shoes” are only typical, of course. “Footprints on the sands of time” have been left there by some who could not afford the price of shoes, but neither could afford to have a bad name smeared on their record.

A “church hippie” (if there were such!) would feel ashamed of himself (after he grew up) to be found reaping his sowings, with the “work-shoe” tracks of the faithful all around him!



# Great Lakes Mountaineer Regional Church News

## Church News From Niles, MI



We have been having some wonderful services. Our pastor has been bringing some powerful Holy Ghost filled messages. Our Church has been praying for a very sick baby and his family, and we had a grocery shower for them during the month of November. We desire your prayers for this family.

We had our Church Christmas Dinner at the Golden Corral in Mishawaka with 10 in attendance and everyone had a good time. Our Church is expecting a wonderful blessed NEW YEAR.

—Helen Musselman, Church Reporter



## News from Page, WV

Brother Levi and Sister Jessa Stephens visited our Church on January 6 for a boost. We were blessed by a wonderful sermon by Brother Levi. We were happy that most of our VLB's were in attendance. After the service Sister Glenna provided a great lunch for everyone.

## News from Columbus and Chillicothe, Ohio



Chillicothe and Columbus is alive and well. We thank God for His sustaining keeping power. We thank the region for their prayers for Sister Sue for her broken arm. We thank God for the open door to have Sunday School in Chillicothe.

We thank God for the faithful few that desire to unite in worship and praise.

**Prayer Request:** Bill Barnard (cancer), Sister Luisa Hernandez and family, Sister Juana Williams and family, our lost loved ones, Lisa Smith, Patty and Mike, Cindy, Sara Blaney and family, Helen and Ronnie, Dwyatt and Margaret Landrum.

Thank you Chillicothe, and Columbus, for all you do !



## News from Seth, WV

The congregation at Seth, WV got together and planned an early surprise birthday celebration for our Pastor, Brother Lofton, after Sunday School on January 6th. And he was surprised because his birthday wasn't until Tuesday, January 8th. We heard he was looking at a pair of boots; so, we surprised him with them. We had cake and ice cream and a great time of fellowship together. The following Sunday, he participated in the Penny Offering representing his age. It did take a while, but it was really fun. We sure do appreciate him and Sister Susie in all they do for God and His Church.

This month, after Brother Lofton visited a member's family in the hospital, a door was opened for a new in-home prayer meeting. We thank God for this opportunity in reaching new souls. Help us pray that this family will begin attending services and the man will be healed of cancer.

Sister Paula and I have been attending a "Craft Make and Take" meeting with some youth at Rand. They have welcomed us to do the devotions. Unfortunately, the weather and sickness has prevented us from attending this month. We heard there were 10 children there. Help us pray that God will open doors with these meetings. Although the children and the workers are there for a "Craft Make and Take" we are on a mission. We want them to take with them much more.... The Word of God.

We are busy this winter studying and working on BTI Correspondence classes and the ladies are also busy making crafts for an upcoming fund-raiser for March World Missions. We already have money coming in ahead of this fund-raiser event.

We thank God for His leading and guiding and for the inspiration and strength He gives to keep us moving forward in the work in these last days! To God be the Glory!

—Reporting for the Church at Seth—Paula Sanner and Kandy Saunders.

## ATTENTION ALL MINISTERS

As you have noticed in each issue of our regional paper we are presenting a profile on the ministry in our region. We are beginning with the Pastors and will continue with the Coordinators following with all of our regional ministers including Bishops, Evangelists, Deacons and Certified Teachers. As soon as possible please send me a write-up on yourself along with a photo. I will file these and use them in the paper, a different one each month. We trust these will be enjoyed by each one as we get to know one another better. You can e-mail these or send them by regular mail. Check your church planner for the address. Thank you so much.

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